

# R3 NEWSLETTER

**Volume: 2    Issue: 1**

**Newsletter Date:**

**KENTUCKY**

**MARCH/APRIL**

## Welcome!

This is our fifth R3 newsletter! Our hope is to increase communication between R3 partners in Kentucky. As you scroll through you will find partners:

- Upcoming/past events
- Immediate needs
- Contact information



## 2021 R3 Virtual R3 Summit!

### Save the Date

**\*\*June 10th 2021 at 9am-noon (EST)\*\***

## Archery Trade Association (ATA)

### Archery Trade Association Creates a Diversity, Equity, and Inclusion Committee

The ATA's new diversity, equity, and inclusion committee was created to identify barriers and develop strategies to make the industry more inclusive and equitable for people of any race, gender, ability, and background. The committee meets virtually each month and includes two ATA staff members and six representatives from the archery and bowhunting community. If you're interested in contributing or getting involved with this work in some way, please **contact Samantha Seaton** at [samanthaseaton@archerytrade.org](mailto:samanthaseaton@archerytrade.org) or 866-266-2776 x 133. <https://archerytrade.org/ata-creates-a-diversity-equity-and-inclusion-committee/>



### Archery Trade Association's Conservation Initiative <https://archerytrade.org/conservation-initiative/>

Teach your archers and non-hunters how we all play a role in conservation with ATA's Conservation Initiative. Help your participants appreciate the outdoors and that their impact is critical to preserving our rich hunting and conservation heritage. These self-discovery designed activities, videos and other resources can be used at expos, archery tournaments, festivals, existing archery programs and many other one day events. **Contact Nicole Nash** at [nicolenash@archerytrade.org](mailto:nicolenash@archerytrade.org) or (866) 266-2776 x 116 for more information about the program, guidance on how to use the program, and an introduction to the programs newest resources.

## Major League Fishing

### Upcoming/Need: Space left for High School Fishing Camp!

This is open to any students interested in fishing within our age range. They are eligible to attend if they will be a freshman in the fall 2021 school year and if they are a recent high school graduate from the 2020-2021 school year.

**Registration:** April 19 – June 2, 2021

**Camp:** June 9-11 (Wednesday, Thursday & Friday)

**MLF Foundation Tournament:** June 12 (Saturday)

[Click here to register for the MLF Foundation Benefit Tournament June 12<sup>th</sup> at Moors Resort.](#)

**Contact: Scott Ellison**  
[scott.ellison@majorleaguefishing.com](mailto:scott.ellison@majorleaguefishing.com)



## Kentucky Fish and Wildlife Foundation

**NEEDS:** We are also sponsoring a kid's fishing derby alongside Mark Adams (502-376-8499) with the Sheet Metal Union. They could use volunteers to help kids bait hooks, etc. The derbies are set to take place in Paducah (Noble Park), Louisville (Waverly Park), and Lexington (Jacobson Park) on May 22nd from 8:00 AM to 12:00 PM.

**Contact: Isabella Norrid:** [Isabella.norrid@kentuckywildlife.com](mailto:Isabella.norrid@kentuckywildlife.com)



## Quail Forever

**Upcoming Events:** June youth shooting day- day TBD. Will include 22 and shotgun. Open to Quail Forever Whistler members 10-16 yrs of age. \$15 membership available for purchase. Location Fern Creek Sportsmen.

Annual Youth Day September 25th- Fern Creek Sportsman Club. shotgun, 22 rifle, archery, fishing, pellet rifle and a classroom station (TBD). Lunch served and a pointing dog demonstration. Attendees receive qualified instruction and actual range time. Open to the youth 10-16 yrs old. Limited to first 80 registrants (40 ea morning/afternoon). 1st time attendees receive a complimentary years Whistler QF membership. You can reserve your spot now by contacting: Jeff Spainhour (502)727-5671 or email [jspainhour@yahoo.com](mailto:jspainhour@yahoo.com)

**NEEDS:** Youth/mentor dove hunt - 1st two Saturdays in Sept. We are seeking a place to hold this event within 40 minutes of Louisville . Preferably a well used flyway hay field where we will be responsible for planting 2-4 acre dove field. We provide \$1,000,000 liability insurance. If you can assist with location please call Jack Dahl 502-552-8424 ASAP

**Contact: Jack Dahl** [j.dahljr@att.net](mailto:j.dahljr@att.net)



## University of Kentucky– Shooting Sports

**Upcoming Events** – In preparation for the 2021 season the Kentucky 4-H Shooting Sports program is offering 3 4-H Shooting Sports Coaches Certification Workshops throughout May & June across the state. These will be 1-day hybrid in-person and online training workshops provided for both adults and teens interested in becoming certified 4-H Shooting Sports Coaches. For additional information about these upcoming workshops visit: <https://4-h.ca.uky.edu/content/coaches-certification>

**Contact: Ashly Marcum: [ashley.marcum@uky.edu](mailto:ashley.marcum@uky.edu)**



**GROW KENTUCKY 4-H**

## FCA: Fellowship of Christian Athletes

**Upcoming Events:**

A promotional poster for the FCA Outdoors Virtual Bass Fishing Tournament. The background features a large bass fish in a lake at sunset. Text on the poster includes: 'MAY 14-16, 2021', 'REGISTER <http://ianglertournament.com/WKY-FCA-OUTDOORS>', 'TOURNAMENT INFO [www.westkyfca.org/fishing-2021](http://www.westkyfca.org/fishing-2021)', '\$15 PER ANGLER', '\$60 PER TEAM', 'OFFICIAL SPONSOR [www.thegoodlordsoutdoors.com](http://www.thegoodlordsoutdoors.com)', 'THE GOOD LORD'S OUTDOORS' with a logo of a star and mountains, 'ADULT, TEAM, HIGH SCHOOL INDIVIDUAL, AND YOUTH (UNDER 12) DIVISIONS', 'BENEFITING KJAE MILLIKEN OUTDOOR SCHOLARSHIP', and 'VIRTUAL BASS FISHING TOURNAMENT'. There is also a small 'I ANGLER TOURNAMENT' logo in the top right corner.

**Contact: BRAD LAWSON [535defense@gmail.com](mailto:535defense@gmail.com)**

## Ducks Unlimited

**Past Events:** Ducks Unlimited concluded its National Scholarship Program March 1, 2021. The scholarship program will reopen next Fall to all high school senior student members; however, it is targeted to volunteers who have shown an exceptional level of commitment to wetlands conservation through participation in their DU Varsity (high school) club/chapter and/or local DU community chapter. In addition, students must maintain a 2.8 or higher cumulative high school GPA to apply.

Each year, Ducks Unlimited will award 61 one-time scholarships to eligible applicants at the following levels:

- 50 Varsity Scholarships at \$500 each
- 10 Conservation Scholarships at \$1,000 each
- 1 National Scholarship of \$10,000

The application process will reopen October 2021 and will be available to all high school seniors who are DU Varsity members. For more information on how to get involved, join or start a Ducks Unlimited Chapter in Kentucky,

**Contact Regional Youth & Education Coordinator: Zach Pegram: at (901) 500-7869 or [zpegam@ducks.org](mailto:zpegam@ducks.org).**



## NASP®

Roy Grimes, CEO/President of the National Archery in the Schools Program® (NASP®), announces his retirement after leading the organization for almost two decades - <https://www.naspschools.org/about/news/roy-grimes-ceo-president-of-the-national-archery-in-the-schools-program-nasp-announces-his-retirement-after-leading-the-organization-for-almost-two-decades>. Following a nearly two-decade run as the leader of the National Archery in the Schools Program, CEO/President, Roy Grimes, announced his retirement this week, effective April 1, 2021.

The National Archery in the Schools Program was officially launched on March 3, 2002, in 21 Kentucky schools in a collaborative effort between Kentucky Fish and Wildlife and the Kentucky Department of Education to introduce archery to young people. As a champion of the program, Grimes, then with Kentucky Fish and Wildlife, was selected as its first Executive Director. The program has flourished under Grimes' leadership. It is available in 47 states, 8 provinces and 11 countries. It has put a bow in the hands of over 18 million students and trained over 100,000 adults since its inception. And, it has awarded over \$2.3 million in cash scholarships. It has, as the organization's mantra says, changed many, many lives, "one arrow at a time!"

**Contact: NASP® President: Tommy Floyd : [tommy.floyd@naspschools.org](mailto:tommy.floyd@naspschools.org)  
KY NASP® Lisa Frye: [lisa.frye@ky.gov](mailto:lisa.frye@ky.gov)**

## Appalachian Outdoorsmen Association- (AOA)

On April 3rd and 4th Appalachian Outdoorsmen Association held its annual Youth Mentored Turkey hunt. 72 youth registered and participated with 8 youth harvesting turkeys. Multiple volunteers and sponsors made this a successful event. Each youth was provided turkey calls, gloves, face masks, hats and ammunition needed in the field. Practice targets were distributed between the youth to help make it a success.

**Contact: Jimmy Cantrell [jimmya.cantrell@gmail.com](mailto:jimmya.cantrell@gmail.com)**



## Kentucky Department of Fish and Wildlife Resources

### Mentor to Win Contest -- Win a Kayak + Fishing Package!

TAKE SOMEONE FISHING this year and enter for a chance to win a new fishing kayak plus other great prizes. The rules are simple...take someone fishing who has never purchased a license or not bought a license in the last three years. Go <https://fw.ky.gov/> log into "My Profile", and click the Mentor To Win contest tab and input the angler's last name and customer ID Number. Rules are posted here: <https://fw.ky.gov/Documents/FishingMentorContestRules.pdf>

